

COMMITTEE ON GOVERNMENT
HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2113
(Reference to printed bill)

Amendment instruction key:

[GREEN UNDERLINING IN BRACKETS] indicates text added to statute or previously enacted session law.
[Green underlining in brackets] indicates text added to new session law or text restoring existing law.
[GREEN STRIKEOUT IN BRACKETS] indicates new text removed from statute or previously enacted session law.
[Green strikeout in brackets] indicates text removed from existing statute, previously enacted session law or new session law.
<<Green carets>> indicate a section added to the bill.
<<Green strikeout in carets>> indicates a section removed from the bill.

1 The bill as proposed to be amended is reprinted as follows:

2 Section 1. Title 38, chapter 3, article 4, Arizona Revised
3 Statutes, is amended by adding section 38-452, to read:

4 38-452. Flags; prohibition; public property; applicability

5 A. EXCEPT AS PROVIDED IN SUBSECTION B OF THIS SECTION, A FLAG MAY
6 NOT BE DISPLAYED ON PUBLIC PROPERTY IN THIS STATE.

7 B. THIS SECTION DOES NOT APPLY TO ANY OF THE FOLLOWING:

8 1. THE AMERICAN FLAG OR AN OFFICIAL OR REPLICA OF A FLAG OF THE
9 UNIFORMED SERVICES OF THE UNITED STATES IF THE AMERICAN FLAG OR A
10 UNIFORMED SERVICES FLAG IS DISPLAYED IN A MANNER CONSISTENT WITH THE
11 FEDERAL FLAG CODE (P.L. 94-344; 90 STAT. 810; 4 UNITED STATES CODE
12 SECTIONS 4 THROUGH 10).

13 2. THE POW/MIA FLAG.

14 3. THE HONOR AND REMEMBER FLAG.

15 4. THE ARIZONA STATE FLAG.

16 5. AN ARIZONA INDIAN NATIONS FLAG.

17 6. A FIRST RESPONDER FLAG. A FIRST RESPONDER FLAG MAY INCORPORATE
18 THE DESIGN OF ONE OR TWO OTHER FIRST RESPONDER FLAGS TO FORM A COMBINED
19 FLAG.

20 7. A BLUE STAR SERVICE FLAG OR A GOLD STAR SERVICE FLAG.

21 8. ANY HISTORIC VERSION OF THE AMERICAN FLAG.

22 [9. COUNTIES FLYING A FLAG THAT IS DESIGNATED FOR THAT COUNTY.]

23 C. THIS SECTION APPLIES ONLY TO ANY PERSON WHO IS ELECTED,
24 APPOINTED OR EMPLOYED BY THIS STATE OR ANY COUNTY, CITY, TOWN, MUNICIPAL
25 CORPORATION, SCHOOL DISTRICT, PUBLIC EDUCATIONAL INSTITUTION OR ANY BOARD,

House Amendments to H.B. 2113

- 1 COMMISSION OR AGENCY OF ANY COUNTY, CITY, TOWN, MUNICIPAL CORPORATION,
- 2 SCHOOL DISTRICT OR PUBLIC EDUCATIONAL INSTITUTION.
- 3 Enroll and engross to conform
- 4 Amend title to conform

WALT BLACKMAN
CHAIRMAN

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