

HOUSE FLOOR AMENDMENT EXPLANATION



Bill Number: **HB 2865**

Griffin Floor Amendment

-
-
1. Modifies the membership of the State Natural Resource Conservation Board.
 2. States the State Land Commissioner's oversight and responsibilities over natural resource conservation districts expires on December 31, 2024, rather than the general effective date.

Amendment explanation prepared by eb
Phone Number x3458
ls
2/28/2024

ADDITIONAL COW
GRIFFIN FLOOR AMENDMENT
HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2865
(Reference to House engrossed bill)

1 Page 2, line 44, after "OWNER" insert "LESSEE, PERMITTEE OR MANAGER OF PROPERTY"
2 Line 45, after "DISTRICT" insert "WITH RESPONSIBILITY FOR MANAGING THE LAND
3 FOR THE PURPOSES OF THIS SECTION"
4 Page 3, line 12, after "located" insert "OR AT THE PHYSICAL LOCATION OF MEETING
5 NOTICES AT LEAST SIX DAYS BEFORE THE ACTION OR ON THE DISTRICT WEBSITE"
6 Page 4, line 17, strike "AT LEAST SIX" insert "EIGHT"
7 Line 18, after "DISTRICTS" insert "OR SOIL AND WATER CONSERVATION DISTRICTS"
8 Strike lines 22 through 26, insert:
9 "(a) AT LEAST FIVE OF THE MEMBERS MUST BE ELECTED SUPERVISORS FOR A
10 NATURAL RESOURCE CONSERVATION DISTRICT.
11 (b) NO MORE THAN TWO MEMBERS MAY BE APPOINTED SUPERVISORS FROM A
12 SOIL AND WATER CONSERVATION DISTRICT.
13 (c) ONE MEMBER SHALL BE A MEMBER OF THE EXECUTIVE BOARD OF A
14 STATEWIDE ASSOCIATION OF NATURAL RESOURCE CONSERVATION DISTRICTS.
15 2. THE STATE LAND COMMISSIONER OR STATE LAND COMMISSIONER'S
16 DESIGNEE.
17 3. THE DIRECTOR OF THE ARIZONA DEPARTMENT OF AGRICULTURE OR THE
18 DIRECTOR'S DESIGNEE.
19 4. THE STATE FORESTER OR THE STATE FORESTER'S DESIGNEE."
20 Line 32, after "MAY" insert "NOT"; after the period insert "A REPLACEMENT
21 SHALL BE APPOINTED FROM THE SAME GEOGRAPHIC RESOURCE AREA TO FULFILL THE
22 REMAINDER OF THAT MEMBER'S TERM."
23 Strike line 33

House Amendments to H.B. 2865

- 1 Reletter to conform
- 2 Page 4, line 36, after "APPOINT" insert "OR CONTRACT FOR"
- 3 Page 5, line 17, strike "~~special~~" insert "special"
- 4 Strike lines 23 through 26
- 5 Renumber to conform
- 6 Line 33, strike "LONG-TERM" insert "CONSERVATION ACTION OR DISTRICT WIDE"
- 7 Page 7, strike lines 30 through 32
- 8 Reletter to conform
- 9 Page 17, line 28, after "all" insert "POLICIES,"
- 10 Page 24, line 27, strike "the effective date of"
- 11 Line 28, strike "this act" insert "December 31, 2024"
- 12 Amend title to conform

GAIL GRIFFIN

2865FloorGRIFFIN2.docx
02/28/2024
11:34 AM
H: EB/ls